THE TWELVE MINOR PROPHETS
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THE TWELVE MINOR PROPHETS

תרי עשר

prepared by
Anthony Gelston
הosea

1:2 שֶׁלֹּא בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשֵּׁר הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ אֶת־הַשָּׁמֶשׁ בִּקַּרְדוּ HHOSEA 31:1–9

1:2<ref>HOSEA 31:1–9</ref>
בַּיּוֹן הָמָשָׁר בֶּן-יִשְׂרָאֵל קְחַלְוָנוּ כְּלֵי חֲלֹם נָהְרָאָנוּ לִשְׁאֵר לָּא לְעָלַי קְשֶׁר
וֹדְהָהָהּ מִקְדוֹשָׁה נְאָרָה-יִשְׂרָאֵל לִשְׁאֵר לָּא-עָמֵר אָחָנוּ.
לִשְׁאֵר לִשְׁאֵר בֶּן-יִשְׂרָאֵל מַלְאָךְ-יָרוֹד:

1:1 4QXIId (differ-orth) 2:1 4QXIId (insuf)
1:1 4QXIId (differ-orth) 2:1 4QXIId (insuf)
9. לֹֽאָהּ אֵֽלֶּכֶֽתָּ נַעֲשֵֽׂהֵם עַל-מַשְׁגִּֽלָּהּ
10. לֹֽאָהּ אֵֽלֶּכֶֽתָּ נַעֲשֵֽׂהֵם עַל-מַשְׁגִּֽלָּהּ
11. לֹֽאָהּ אֵֽלֶּכֶֽתָּ נַעֲשֵֽׂהֵם עַל-מַשְׁגִּֽלָּהּ
12. לֹֽאָהּ אֵֽלֶּכֶֽתָּ נַעֲשֵֽׂהֵם עַל-מַשְׁגִּֽלָּהּ
13. מַעֲשֶֽׂהֲהֵֽם יֶלְֽכֶֽתֶּֽה בְּשֵֽׂמְתֵּֽהּ
14. מַעֲשֶֽׂהֲהֵֽם יֶלְֽכֶֽתֶּֽה בְּשֵֽׂמְתֵּֽהּ
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16. מַעֲשֶֽׂהֲהֵֽם יֶלְֽכֶֽתֶּֽה בְּשֵֽׂמְתֵּֽהּ

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2:17–25

ונחתי לו את כפנייה משם
ואת רוב ידיו לעת המקוה
ונוגלה שם כי נינהו: 6

וכם ישלחו מרבי מקרנים-מריבים: 0

לך, מקרא-לך לעזר באל: 18
nableฏ ואת השמות木地板 סופית:

לך, מקרא צור בשמם:

כברחי לעם בירח בון חוה
נס-מטת נשדד טוס-זצץ שופים ורמס תอำเภอ
ולשחתי תורבה שלמה עם אשתו מ-האדרר.

ולשכפיים лечובה:

ואשריך לילעולים

ואשריך לילעולים ואישיך ובסתר ובקרבים:

ואשריך לילעולים ואישיך ובסתר ובקרבים:

ודינה | בינה חווה אונית בהזדה-זדה

אתה אח-שופים

והי בינינו אתה האדרר:

הופארין עזה אה-דית ואותה-החריש ואתה-החריר

והם נוספים אתה- DVR

לחרות כי לא-אפרים

הופארין את א-טרמא

וזהו יאפרים את א-טרמא

כפיים כי אין מפרים-צורפה ואותה-אפרים-אלך: 0

שלאנת ה'| על יותר שלחתו. בשלחת זה אשרת: ביבום שלחתה.

17 4QXII® (α') S Iتا הקימה에 아주 כי G (shift) I תויווס "מעטלהווניהו"
עהי 'ו V (differ-vocal) | לא מוטלת T (shift) • α' ʻו V Iקאי
tαπευνοθέτεια G α' S (via יתננה" T) | T (indet) • כיicken Mקם (err) | Mקם Cקם • מתקרא Mקם
מקרא: ז kişi • מתקרא 18 Mקם • and מתקרא מ- trochus (α'-'o'-o') | קולתי ביכ and קולתי G V ס (assim-ctxt) | 4QXII® (insuf) | T (indet) • 20 T V ש T I הקאיו o G α' T | ו gia ego Dominus V (assim-Ezek passim, e.g. KR) I הדידה עם מחים יי ר T (parapr) • 23 Aמך V I|> G S | לאכיביל יבזחלות T (parapr) •

D:/BHQ/hebraica/12_Propheten/12Propheten-hp.3d***8.7.2010***16:48:42
Format: A4 596 x 842 pts Original: 510.236 x 734.173 pts *setpagedevice*
וִיהָנָב אתּוֹלָה בָּאָלָתּוֹ וְעֵד בֵּית אָבָּהּ וְנַנְחָתִהְוָהּ אֲשֶׁר בִּנְפָּהָרָה בְּכָרָרָה

וְאַחַר הַחֲלֹם לִבְרָאָבָּהּ וְנֶרֶבָּהּ בָּאָלָתּוֹ

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וְקָשַּׁלֵת Lְתוֹם וָזֶה עָבָא Nַפְשַׁךָ Lְעָלָה.
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NOTES ON THE MASORAH PARVA

HOSEA

1:4 **h~w:** — Com.: A single circellus has been placed on the phrase **h~w:**. Since there are more than six occurrences of this phrase at the beginning of a verse, the Mp must refer to the phrase **h~w:**, which only occurs six times in this position (see Weil, § 1931).

— Com.: The figure **b** is incorrect; it should be **ס** as in the Mn, and as in the Mp in Mn and Ma.

2:1 **b~w:** — Com.: Three times (at the beginning of a verse) in the book (i.e., the Twelve) with this accent (tališša gaḏolá).

5 **b~w:** — Com.: The Mp differs from the text of M4, which has only ten occurrences of this lemma (so the Mp to Josh 10:13; 1 Sam 18:10; Amos 8:10), or eleven if the form with the 1 cj. at Hos 2:17 is included (so the Mp to Isa 9:3; Ps 90:4; Lam 2:7; 2:22).

10 **b~w:** — Com.: The circellus has been placed on **b~w:**, but since there are over a hundred occurrences of this lemma, it is likely, as with the Mp to M4 here and at Jer 27:6, that the circellus should be placed on the phrase **אֲנָחִי יִתְנָה**, which only occurs three times (Gen 16:5; Jer 27:6; Hos 2:10).

11 **b~w:** — Com.: Since this lemma occurs only once (here), this Mp is probably displaced from the following word **םַיִּנְיָדָה** for which there is a Mn with this enumeration.

17 **אַלֶּה יִתְנָה:** — Com.: Twice defective (here and at 1 Sam 1:7), and once plene with the prep. **ב** (1 Sam 2:19).

20 **אַלֶּה יִתְנָה:** — Com.: Three times plene (in this and similar forms).

24 **אַלֶּה יִתְנָה:** — Com.: There is no circellus for this Mp in M4.

25 **אַלֶּה יִתְנָה:** — Com.: Eleven times (in this and similar forms).

3:3 **אַלֶּה יִתְנָה:** — Com.: This is a collative type note, indicating that there are eleven verses containing **וֹם** followed by two words at the end of a verse; see Frensdorff, Ochlah, § 357.

4 **אַלֶּה יִתְנָה:** — Com.: Once with 1 cj. (2 Chr 32:21), and once without (here).

4:1 **אַלֶּה יִתְנָה:** — Com.: Thirty-four times plene (in this and similar forms).

6 **אַלֶּה יִתְנָה:** — Com.: This Mp is not assigned in M4. It is assigned to this word in Mn and Ma.

8 **אַלֶּה יִתְנָה:** — Com.: There is a parallel Masorah in Ginsburg, 2, 1, § 316, and in the Masorah of Migraot Gedolot, in loco, which lists three passages where **אַלֶּה יִתְנָה** may be or is confused with **שָׁנָה** with a different sfx.: Hos 4:8; Ps 109:31; Job 31:30. The fourth passage may be Job 33:28, where there is such a kaṯîb variation (Dotan, personal communication).

13 **אַלֶּה יִתְנָה:** — Com.: Twice: Prov 3:10.

15 **אַלֶּה יִתְנָה:** — Com.: Twice and plene (with and without 1 cj.).
NOTES ON THE MASORAH PARVA

16 – Com.: This Mp is erroneous. The qal pf. occurs only here.

19 Thirteen times plene (apart from Joshua, Judges, Ezekiel). – Com.: The Mp differs from the text of M\(^3\) which, including the form with \(\text{v}^\times\), at Num 22:33, has only twelve occurrences of this lemma (apart from Joshua, Judges, and Ezekiel). The correct number is given in the Mp note at Num 30:9, and the list can be found in Weil, § 1009, and in Ginsburg 1, Χ, § 1434.

5:8 Seventeen times plene (in this and similar forms).

6:1 – Com.: Six times plene (Gen 22:5; Num 14:4; 1 Sam 9:5; Hos 6:1; Lam 3:40; 5:21), and once defective (Jer 46:16).

5 Five times (in this and similar forms).

6 Since this phrase occurs only here, the Mp must refer to the following phrase דיקנ תאות יא, which only occurs three times, with and without the \(\text{v}^\times\), see the Mp note above to Num 3:1. In M\(^4\) there is a Mp \(\text{y}^\times\) for the following phrase, while in both M\(^4\) and M\(^5\) there is a Mp \(\text{z}^\times\) for this lemma.

8:1 – Com.: M\(^4\) has a circellus with this word, but lacks a note. There is no Mp for this word in M\(^2\) or M\(^5\). Since this lemma occurs five times (Deut 32:42; Isa 34:7; Jer 48:10; Hos 6:8; Ps 16:4), the note probably should have read ה“five times.”

7:1 – Com.: This Mp is erroneous, since the form occurs only here. In M\(^2\) and M\(^5\) the Mp for this word is ל.

14 Three times at the beginning of a verse (in the Twelve).

8:1 Three times defective (in this and similar cases), and similarly in the Torah apart from two occurrences (Lev 25:9, twice). – Com.: Apart from the Torah, there are actually six occurrences of this lemma written defective, with and without the definite article and ב (2 Sam 15:10; 18:16; 20:1; 20:22; Hos 8:1; Job 39:25). Apparently this note is taking the four Samuel occurrences as one, as that these Samuel cases, along with the Hosea and Job references, amount to the three occurrences mentioned in the note.

5 Eleven times written plene and defective.

9 Five times with ק (Gen 16:12; Hos 8:9; Job 6:5; 11:12; 39:5), and once with ק (Jer 2:24).

10 Twice in this form (Prov 5:19, and here), and once with ב (Prov 7:18).

12 There is only one circellus on this lemma, but there are two Mp notes. The Mp note \(\text{z}^\times\) has been placed on the left side of the note for \(\text{v}^\times\), whereas it belongs with \(\text{b}^\times\).

14 – Com.: Three times in this form (Isa 34:13; Hos 8:14; Amos 1:7), and once as קאינטפ (Amos 6:8).

9:4 – Com.: This Mp is slightly inexact: the last א should be simply יא.

7 Three times defective (in this and similar forms).

10 Unique (in the Twelve).

13 Ten times plene (in this and similar forms).

15 – Com.: Twice defective (Deut 18:16; Ezek 5:16), and once plene (here).

16 – Com.: This form in fact occurs only here. Perhaps the circellus is
misplaced and this Mp belongs to the following word, which occurs here and in Isa 14:30. In M\(^4\) the Mp for this word is ꞌ and that for the following word is ב.

10:6 — Com.: This Mp is apparently incorrect. Apart from Judges, the word is written plene in M\(^4\) twenty-four times, with and without the prep. ש. The number twenty-four is given in the Mp note at Mal 1:12; however, other Mp notes (at Josh 16:6; 2 Kgs 1:15; 3:12; 3:26) list the number as twenty-five.

10:11 — Com.: Once plene (here), and once defective (2 Kgs 13:7).

11:4 — Com.: This Mp is erroneous, since the form occurs only here. In M\(^4\) the Mp is correctly ג.

6 — Com.: ThisMp is incorrect. The accent is miyol, and Yeivin, Tiberian Masorah, 177, lists this among five passages where it occurs in the last word of a verse. The others are Lev 21:4, Num 15:21, Isa 8:17, and 1 Chr 2:53. The figure ב should therefore be ה, as correctly in the Mp in M\(^4\). The figure ב in the Mp of M\(^C\) refers not to the accent, but to the form of this lemma, which does occur twice (here and in Ps 5:11), as noted in the Mm on this word. The Mp here may therefore represent a confusion between two distinct notes.

12:9 — Com.: Twice in this form (Gen 41:50; Hos 12:9), and once with ת cj. (Num 16:1).

13:5 — Com.: ThisMp is inaccurate, since the word occurs only here. TheMp in M\(^4\) and M\(^C\) is correctly ג. TheMp on מֶּהְבָּךְ in 12:10 (above to the right in M\(^4\)) would apply here.

7 — Com.: This Mp is incorrect and should be ה in agreement with the Mm here and the Mp at Gen 38:14, Judg 5:10; Ps 36:5. TheMp in M\(^4\) and M\(^C\) is correctly ג. TheMp at 1 Sam 6:12 in M\(^4\) also reads נ as here.

15 — Com.: Twice in this form (Hos 13:8; Job 28:15), and once with ל (Josh 2:5).

14:6 — Com.: Twice with pagal (Hos 14:6; Ps 72:7), and twice with qames (Num 17:20; Ps 92:13).

10 — Com.: Three times defective (with and without ת cj.).

JOEL

1:2 — Com.: M\(^C\) lists thirty-four, not four, instances, of which six are in the Twelve, but this is the only one in Joel. Ginsburg, 1, ⁷, § 681, also lists thirty-four. The number ג in M\(^C\) may be a corruption of י, the reading correctly given at Hos 4:1; Amos 9:5; Zeph 1:4.

5 — Com.: Unique (in the Twelve).
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10 Three times plene (apart from Joshua). – Com.: Contrast Weil, § 2852, where the other instance is Ezek 19:12, to which are added all the instances in Joshua. According to Ginsburg (4, *.*, § 64) there are conflicting Masorahs for this lemma. But it seems that in M4, apart from the Joshua occurrences, there are only three plene references; Ezek 19:12; Joel 1:10; 1:12. The last of these is a feminine form ( UIAlertView ), which receives its own Mp in loco as unique.

12 – Com.: Twice plene (Josh 17:8; Joel 1:12), and once defective (1 Chr 2:43).

13 – Com.: Because there are six occurrences of this lemma, and none in Chronicles, this is probably a note misplaced from elsewhere, where the circellus is placed in M4 and M5. Compare Weil, §665.

18 – Com.: Since this form occurs only here this Mp is erroneous.

20 – Com.: Twice defective (Ps 42:2, twice), and once plene (here).

2:2 Four times (with seré in this and similar verbal forms), and similarly in all the Torah apart from two occurrences.

11 – Com.: Once with ה here), and once with א (Ps 103:20).

12 – Com.: Five times defective (apart from the Torah). – Com.: The Mp differs from the text of M5 which, apart from the Torah, has six occurrences of this lemma written defective.

14 – Com.: This Mp appears erroneous since there are only three, not eight, such forms (Joel 1:9; 1:13; 2:14).

15 – Com.: This Mp is erroneous. יתקוע occurs only four times at the beginning of a verse, at Hos 5:8; Joel 2:1; 2:15; and Ps 81:4.

16 – Com.: Seventeen times, and similarly with every ’atnah, (zaeq), and şōp pastāq.

17 – Com.: The Mp differs from the text of M4, which has three occurrences of this lemma (Deut 21:8; Joel 2:17; Jonah 1:4).

20 – Com.: The Mp differs from the text of M4, which has three occurrences of this lemma.

26 – Com.: This Mp concerns only the five cases in the Twelve Prophets: Joel 2:12; 3:2; 4:4; Zech 9:2; 14:14. For a fuller account of the cases in the whole Hebrew Bible, see Frensdorff, Massorah, 231, n. 4.

3:2 – Com.: The circellus has been placed on the phrase יד הבש דומא, but this Mp is incorrect. The form occurs only here.

4:5 – Com.: According to Ginsburg, 4, *., § 80b, there are many traditions concerning this lemma. Some Mp notes carry “thirteen” (Isa 2:10; Ezek 33:22; Joel 3:4; Mal 3:23), while others have the seemingly more correct “fourteen” (Gen 24:31; 39:16; 43:25; Lev 25:22). There are fourteen cases where this word is written plene in M4 outside Samuel and the Writings. See also Weil, §169.

9 – Com.: Twice defective (Jer 50:41; Job 14:12), and once plene (here).